## **Grey Bruce Farmers' Week 2024 Sponsorship Application**

| Company:  |  |   |                                     |                                       | <b>.</b>                            |  |   |   |                      |
|---|--|---|-------------------------------------|---------------------------------------|-------------------------------------|--|---|---|----------------------|
| Company:  |  |   |                                     |                                       |                                     | materials)                                   |   |   |                      |
| Company Conta   |  |   |                                     |                                       |                                     |  |   |   |                      |
| Address:  |  |   |                                     |                                       |                                     | •  |   |   |                      |
| Postal Code:Telephone:  |  |   |                                     |                                       |                                     |  |   |   |                      |
| Website:  |  |   |                                     |                                       | Twitter: _                          |  |   |   |                      |
| Facebook:   |  |   |                                     | Instagr                               | am:                                 |  |   |   |                      |
| Email:  |  |   |                                     |                                       |                                     |  |   |   |                      |
| We request the fol  | lowing sponso                                      | rship opportu                           | ınity: Pleas                        | se ✓                                  |                                     |  |   |   |                      |
|   | Premier  | Platinum                                |                                     | Gold                                  | Silver                              |  |   | Bro   | nze                  |
| Contribution<br>Level/Range   | \$5000   | \$2000 - 4999                           |                                     | \$1000 -<br>\$1999                    | \$500 - \$999                       |  |   | \$200 - \$499                                     |                      |
| Opportunities   | Exclusive Event & Live Streaming Sponsor (1)       | Exclusive<br>Brochure<br>Sponsor<br>(1) | Key Note<br>Speaker<br>Sponsor      | Key Note<br>Speaker<br>Sponsor        | Meal<br>Sponsor<br>\$500<br>(1/day) | Key Note<br>Speaker<br>Sponsor               | Commodity<br>Day<br>Sponsor<br>\$500            | Nutrition<br>Break<br>Sponsor<br>\$200<br>(2/day) | Speaker<br>Sponsor   |
| Please ✓ the sponsorship level & opportunity that you are interested in     | Reserved   | Reserved                                |                                     |                                       |                                     |  |   |   |                      |
| \$ Amount   |  |   |                                     |                                       |                                     |  |   |   |                      |
| Please Write in<br>the "Day" that<br>you are<br>interested in<br>supporting | N/A  | N/A                                     |                                     |                                       |                                     |  |   |   |                      |
| GBFW accepts<br>Sponsors receive<br>complimentary s<br>which day(s) you     | e compliment<br>pace for the                       | tary booth s<br>week. <b>Addi</b> ʻ     | pace on the<br><b>tional exhi</b> l | e day they sr                         | onsor. Pla                          | tinum and F                                  | Premier Spons                                   | ors receive                                       |                      |
| Beef, Jan 3   | Dairy, Jan 4                                       | Goat, Ja                                | an 5 Sh                             | neep, Jan 6                           | Horse,                              | Jan 7 E                                      | cological, Jan                                  | 8 Cro   | ps, Jan 9            |
| No. of additional   | days booked  | x \$150.00                              | =                                   |                                       |                                     |  |   |   |                      |
| Booth Criteria: Pr  Is your boo  Do you nee  Do you req  Any other s        | th a table top<br>d a table sup<br>uire electrical | display?<br>plied by GB<br>outlets at y | Or a sta<br>FW: 8ft<br>our booth a  | ndalone disp<br>6ft<br>nd if so, how  | olay? \day<br>4ft N                 | What is the o                                | total length of                                 | your booth  | ?                    |
| Please email the<br>Lorie will be in to<br>these opportuniti                | uch with you                                       | to discuss y                            | ne <b>Sponso</b><br>Your sponso     | <b>rship deadli</b><br>Irship contrib | <b>ne of Sept</b><br>utions. Tha    | <b>ember 15<sup>th</sup></b><br>Ink you very | to: lorie@gre<br>much for you                   | yagservices<br>r kind consi                       | s.ca.<br>deration of |
| Don't   |  | The placen                              | nat has nine<br><b>clude us c</b>   |                                       | ids. Placen<br>/ Bruce Fa           | armers' W                                    | d during all mo<br>eek Placema<br>ther details. | _   |                      |