

Exhibitor Application 2025

Company: _____

(Print Exactly as it is to appear in brochure. Please Print Neatly! Thank you!)

Company Contact Name: _____

Address: _____

City/Town: _____ Postal Code: _____

Telephone: _____ Cell: _____

Email: _____ Instagram: _____

Facebook Page/Group: _____ Twitter Account: _____

Cost of Exhibit Space: \$150 plus HST per day, or snap up the **7 Day Discount Package.**

Note: In an effort to respond to space limitations, only Gold level sponsors and above will be allowed to have booths with a footprint longer than 8 feet.

- Please complete the 1st column, and check off the day(s) for which you would like to reserve exhibit space
- Total the number of days you are attending, and fill in total cost in column 10 or select the discount in column 11.
- Fill in Column 12 and 13.

Total Display Length	Beef Day Jan. 8	Dairy Day Jan. 9	Goat Day Jan. 10	Sheep Day Jan. 11	Horse Day Jan. 12	Crops Day Jan. 13	Eco Day Jan. 14	# of Days	(Column 10) Total Cost		(Column 11) 7 Day Discount Package	(Column 12) Stand Alone display	(Column 13) Table Needed? Size
8' or less <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____ x \$150 + HST	= \$ _____	OR	<input type="checkbox"/> \$750 + HST	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
OR Specify footage _____												Size 8 ft 6 ft 4 ft	Size 8 ft 6 ft 4 ft

If you are a Gold Sponsor or higher, and your booth may be longer than 8 feet, specify length please _____

Do you require electrical outlets? If so, how many? _____

Any other special requirements? (please be specific) _____

(There are approx. six 8 ft. spaces available in the basement, please indicate if you would like one of these opportunities)

Please note that due to space constraints, booths with wing extensions are not encouraged!

To increase the exposure and success of Farmers' Week, please indicate the number of GBFW brochures _____ and posters _____ you would like us to send to you for distribution or display at your business.

Please email the completed form ASAP. The deadline is Oct. 4th. We will sell out!!

Email to: lorie@greyagservices.ca, and then call 519-986-3756, to confirm that your email has been received.

Once your application is processed, and space is confirmed, you will receive an invoice via email. Please do not send payment until you have received the invoice. Thank you!

If you have any questions, please call 519-986-3756 (Grey County Agricultural Services)

Please include us on the Grey Bruce Farmers' Week Placemats. The ads will be 4 x 2" and will be used for the dinners on all days. **The cost of the ads will be \$175 + HST.** You will be contacted soon with further details.